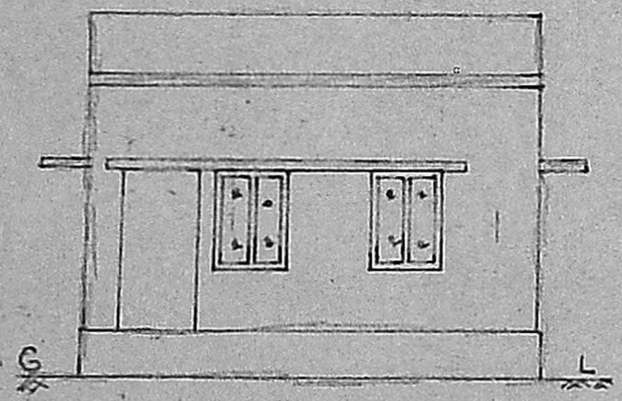
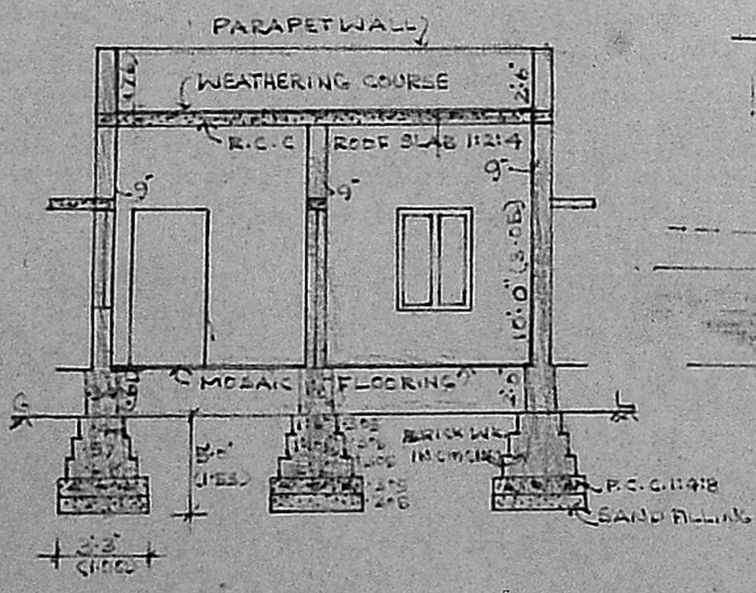


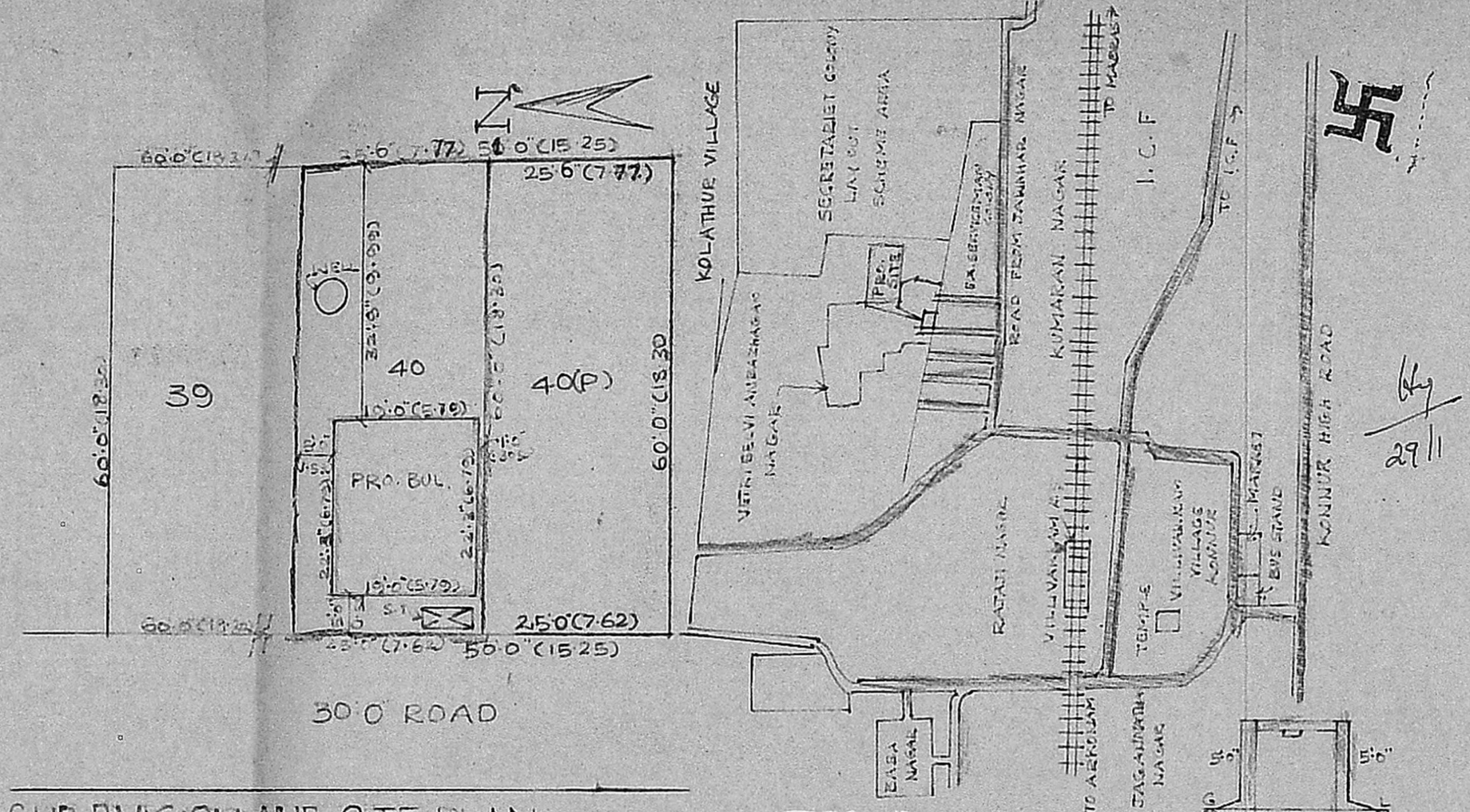
**PLAN**  
(SCALE 1"=8')



**ELEVATION**

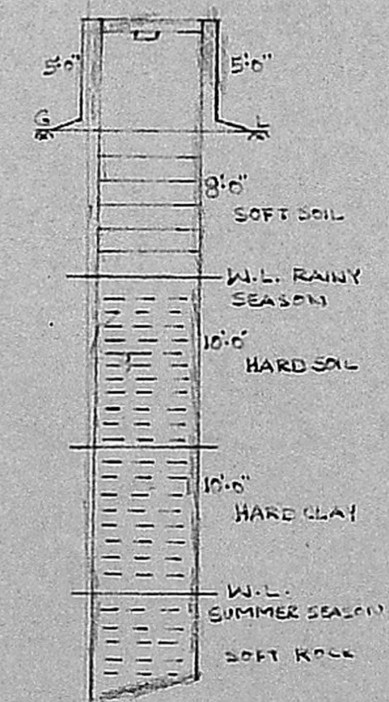


**SECTION ON AA**

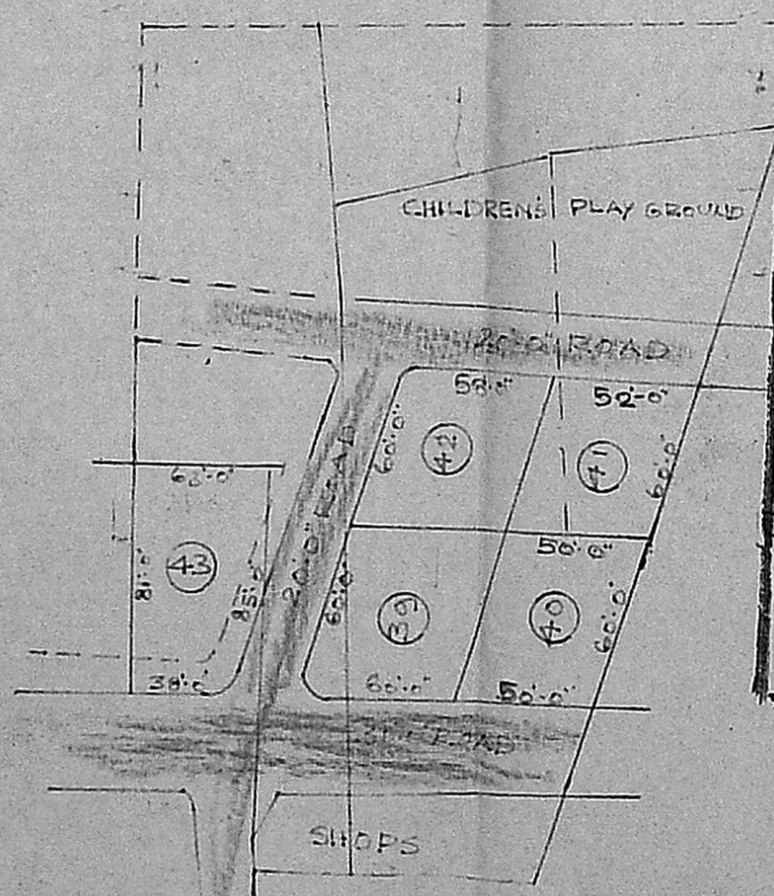


**SUB-DIVISION AND SITE PLAN**  
(SCALE 1"=20')

**TOPO PLAN**  
(NOT TO SCALE)



**SECTION OF WELL**

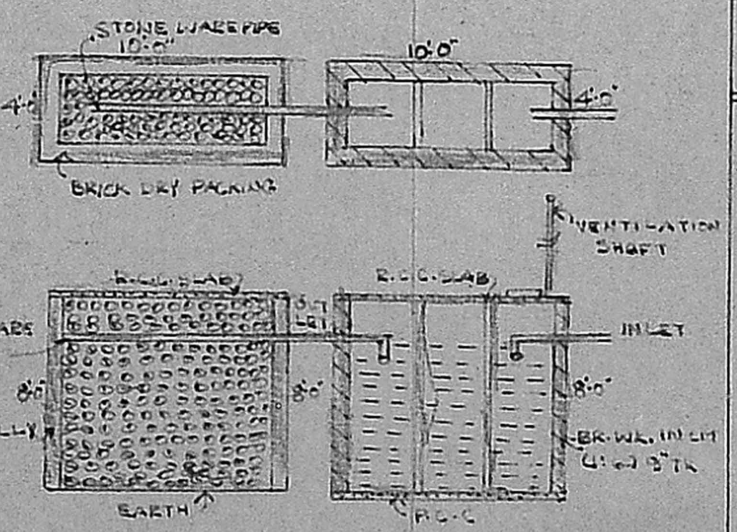


**LAY OUT PLAN**

LAY OUT APPROVED NO:  
L.P.H No: 13  
D.D.TF 74

Planning Permt No. A/463/92  
**APPROVED**  
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
No. A/21092/91 Dtd. 05-92  
FOR MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY  
MADRAS - 600 008.

*Signature*  
5/92



**PLAN AND SECTION OF S.T.&T.**

**SPECIFICATION:-** Revised Plan

1. EARTH WORK IN FOUNDATION - 3'3" x 5'0" (1.00 x 1.53)
2. SAND FILLING - 3'3" x 1'0" (1.00 x 0.30)
3. P.C.C. 1:4:8 - 3'3" x 1'0" (1.00 x 0.30)
4. BR. WK. IN (MCM:4) IN FOUNDATION & BASEMENT - 2'3" x 1'0" (0.70 x 0.30)
5. BRICK WORK IN SUPER STRUCTURE IN (MCM:5) 9"TK.
6. PLASTERING IN (MCM:4) FOR WALLS AND CHIMNEY PROJECTIONS.
7. WOOD WORK IN TEAK WOOD.
8. MOSAIC FLOORING.
9. R.F.-C. WORK 1:2:4.
10. WEATHERING COURSE TWO LAYER AS PER S.S.

**JOINERY:-**

- |                   |            |                             |
|-------------------|------------|-----------------------------|
| 1. D              | DOOR       | - 3'3" x 6'6" (1.00 x 1.98) |
| 2. D <sub>1</sub> | DOOR       | - 3'0" x 6'6" (0.91 x 1.98) |
| 3. D <sub>2</sub> | DOOR       | - 2'6" x 6'6" (0.76 x 1.98) |
| 4. W              | WINDOW     | - 4'0" x 7'0" (1.21 x 2.13) |
| 5. W              | WINDOW     | - 8'0" x 4'0" (2.44 x 1.21) |
| 6. V              | VENTILATOR | - 2'0" x 1'6" (0.61 x 0.46) |

**AREA DETAILS:-**

1. AREA OF THE SITE - 1515 SFT (140.93 M<sup>2</sup>)
2. AREA OF THE CONSTRUCTION - 422 SFT (39.25 M<sup>2</sup>)
3. OPEN SPACE - 1078 SFT (100.20 M<sup>2</sup>)
4. F.S.1 - 28
5. PLOT COVERAGE - 28%
6. F.S.2 - 5'0" (1.53)
7. R.S.1 - 32'0" (9.99)
8. S.S.1 - 5'0" (1.53)

**PLAN SHOWING THE PROPOSED CONSTRUCTION IN PLOT NO 40, S.N: 7/3 & 7/3(P) AT VETRI SELVI ANBAZHAGAN NAGAR, KONNUR VILLAGE MADRAS**

**OWNER:-**  
*G. Dhavalakshmi*

**LICENSED SURVEYOR:-**  
*S. Raghavachari*  
Phone: 682862  
**S. RAGHAVACHARI,**  
I.C.E, MISE. (AITP) MACCE, MICI  
Town Planning Officer (Retd.) & Consulting Engineer,  
LICENSED SURVEYOR MADRAS CORPORATION CLASS I No. 348  
& AMBATTUR, AVADI ALENDUR MUNICIPALITY,  
72-B, Rukmani Street, Krishnapuram,  
AMBATTUR, MADRAS-600 053.